

# Sutton RidgeRunners Snowmobile Club

PO Box 453

North Sutton, NH 03260



Please print legibly. Mandatory information must be provided or your membership cannot be processed. \*indicates mandatory information of the primary member for either membership type. \*\*indicates mandatory information for Family membership.

\*First & last name: \_\_\_\_\_

\*\*Spouse first & last name: \_\_\_\_\_

\*Mailing Address: \_\_\_\_\_

Address 2 (optional): \_\_\_\_\_

\*City, State, Zip Code: \_\_\_\_\_

Phone number (with area code): (\_\_\_\_) \_\_\_\_\_

\*E-mail address: \_\_\_\_\_

Optional -County of residence (NH only): \_\_\_\_\_

Optional- Number of snowmobiles to be registered: \_\_\_\_\_

\* Primary member Birth Date: \_\_\_\_\_

Child under 18 -1: \_\_\_\_\_ Child under 18 -4: \_\_\_\_\_

Child under 18 -2: \_\_\_\_\_ Child under 18 -5: \_\_\_\_\_

Child under 18 -3: \_\_\_\_\_

\*Membership type (please circle one):                      Single    Family

Would you like to receive your Sno-traveler via mail    YES    NO

Do you belong to another NH snowmobile club?        YES    NO

## Membership Dues-

**Standard \$35**

**Club donation other** \_\_\_\_\_

**Camp Sno-mo donation** \_\_\_\_\_

**Please make check payable to: Sutton RidgeRunners**

## Confidentiality Statement:

Any and all information provided by a member or potential member for the purposes of membership enrollment with the (CLUB) Snowmobile Club and the New Hampshire Snowmobile Association (NHSA) will not be shared with any other entity.

The CLUB will use this information solely for management of the Club.

The NHSA will use this information for management of the Association. The NHSA may also use this information for the purpose of generic data collection in support of snowmobiling and any related issues for the betterment of the sport.

Member information will not be shared with any other entity or used for any other purpose.